1 2 3	Sarah Grossman-Swenson, SBN 11979 McCRACKEN, STEMERMAN & HOLSBERRY, LLP 1630 South Commerce Street, Suite A-1 Las Vegas, Nevada 89102 Phone: (702) 386-5107		
4	Facsimile: (702) 386-9848		
5	Email: sgs@msh.law		
6	Attorneys for Defendant Culinary Workers Union		
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8			
9	Anthony L. Hall, Esq. SIMONS HALL JOHNSTON PC 690 Sierra Rose Dr. Reno, Nevada 89511 Phone: (775)-785-0088 Email: AHall@SHJNevada.com		
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14	Attorneys for Plaintiff Water Street Gaming LLC UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA		
15 16			
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18	,		
19	WATER STREET GAINING LLC, W/0/a Ca	se No. 2:24-cv-00297	
20		TIDIII ATION EOD EVTENSION	
21	Tidintilli,	STIPULATION FOR EXTENSION OF TIME FOR DEFENDANT TO	
22	. v. I	RESPOND TO THE COMPLAINT PURSUANT TO CIVIL LOCAL	
23		RULE IA 6-1(a)	
24	LOCAL 226,	First Request)	
25	Defendant	i i st itequest)	
26			
27		Plaintiff Water Street Gaming LLC d/b/a Rainbow Club ("Rainbow Club") and Defendan	
28	Culinary Workers Union Local 226 ("Local 226"), by and through their respective attorneys of		
	- 11		

Case No. 2:24-cv-00297

STIPULATION FOR EXTENSION OF TIME

1	record herein, and without waiving any rights, claims, or defenses they have in this action, ente	
2	into this Stipulation pursuant to Civil Local Rule 6-1(a) as follows:	
3	WHEREAS, Rainbow Club filed its Amended Complaint on February 13, 2024, ECF No.	
4	2;	
5	WHEREAS, on February 16, 2024, Rainbow Club served its Amended Complaint;	
6	WHEREAS, absent an extension, Local 226's deadline to answer the Amended Complaint	
7	is March 8, 2024, under Federal Rule of Civil Procedure 12(a)(1)(i);	
8	WHEREAS, the Parties have met and conferred and agreed to explore whether they might	
9	be able to resolve the case without the need for further Court involvement;	
10	WHEREAS, Plaintiffs have agreed to give Defendant an extension of time to respond to	
11	the Complaint up to and including April 5, 2024;	
12	WHEREAS, the Parties believe that these circumstances constitute good cause for	
13	granting an extension of time to respond because it will conserve judicial and party resources it	
14	the Parties can resolve the case without further Court involvement;	
15	WHEREAS, such an extension will not alter any event or deadline already fixed by Court	
16	order.	
17	NOW, THEREFORE, the Parties, through their undersigned counsel, hereby stipulate that	
18	Local 226 will respond to the Amended Complaint on or before April 5, 2024.	
19	IT IS SO STIPULATED.	
20		
21	MCCRACKEN, STEMERMAN & SIMONS HALL JOHNSTON PC HOLSBERRY, LLP	
22		
23	By: <u>/s/Sarah Grossman-Swenson</u> By: <u>/s/Anthony L. Hall</u> Anthony L. Hall, Esq.	
24	Sarah Grossman-Swenson, #11979 AHall@SHJNevada.com	
25	1630 South Commerce Street Reno, Nevada 89511	
26	Suite A-1 Las Vegas, Nevada 89102	
27	Attorneys for Defendant Attorneys for Defendant	
28		

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PROOF OF SERVICE 1 2 I hereby certify that on the 7th Day of March, 2024, I served a true and correct 3 copy of the foregoing document: 4 STIPULATION FOR EXTENSION OF TIME FOR DEFENDANT TO 5 RESPOND TO THE COMPLAINT PURSUANT TO CIVIL LOCAL RULE 6 IA 6-1(a) (First Request) Via electronic filing and electronic mail, addressed as follows: 7 8 Anthony L. Hall, Esq., (Bar No. 5977) 9 AHall@SHJNevada.com SIMONS HALL JOHNSTON PC 10 690 Sierra Rose Dr. 11 Reno, Nevada 89511 Tel: (775)-785-0088 12 Attorneys for Plaintiff 13 14 I declare under penalty of perjury that the foregoing is true and correct. 15 16 /s/Katherine Pierre Katherine Pierre 17 18 19 20 21 22 23 24 25 26 27 28